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| <p>O.I.P.E.</p> <p>SCANNED <u>IM<sup>3</sup></u> Q.A. <u>bu</u></p> | <p>PATENT DATE</p> |
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## APPLICANTS

**अनुसूची**

PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |              |
| Amount Due  |  |             | Date Paid                         |              |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ |  |             |                                   |              |
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